LAUDERDALE COUNTY BOARD OF EDUCATION CHECK REGISTER ACCOUNTABILITY REPORT 07/01/2023-07/31/2023

| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
| :---: | :---: | :---: | :---: |
| ADVERTISING | \$0.00 | \$0.00 | \$1,167.60 |
| ASSOCIATION DUES | \$0.00 | \$0.00 | \$15,500.00 |
| BLDG IMPRVMNTS <\$50K | \$116,760.00 | \$0.00 | \$0.00 |
| BLDGS-CONSTRUCTED | \$0.00 | \$0.00 | \$36,933.00 |
| BUILDING IMPROVEMENT | \$141,455.00 | \$264,813.50 | \$0.00 |
| CLASSROOM EQUIPMENT | \$0.00 | \$6,792.83 | \$0.00 |
| DATA PROCESSING SUPP | \$0.00 | \$0.00 | \$263.44 |
| Default Object Value | \$22,537.63 | \$33,778.34 | \$364,429.98 |
| ELECTRICITY | \$0.00 | \$0.00 | \$128,947.18 |
| EQUIP MAINT AGREEMTS | \$0.00 | \$0.00 | \$1,631.00 |
| EXH LAND IMPRV<\$50K | \$232,700.00 | \$0.00 | \$0.00 |
| FOOD PROCESSING SUPP | \$0.00 | \$306.60 | \$0.00 |
| FUEL-DIESEL | \$5,810.69 | \$0.00 | \$0.00 |
| FUEL-GASOLINE | \$7,180.12 | \$0.00 | \$420.83 |
| IN-STATE | \$0.00 | \$34.06 | \$24,885.90 |
| INSURANCE SERVICES | \$0.00 | \$0.00 | \$755.30 |
| LAND IMPROVEMENT | \$118,668.62 | \$0.00 | \$0.00 |
| LEASES | \$0.00 | \$0.00 | \$25.32 |
| LEGAL FEES | \$0.00 | \$0.00 | \$1,907.00 |
| LOCAL DISTRICT | \$0.00 | \$625.53 | \$774.90 |
| MAINTENANCE SUPPLIES | \$0.00 | \$0.00 | \$64,465.90 |
| NATURAL GAS | \$0.00 | \$0.00 | \$2,303.80 |
| NON-CAP COMPUTER HAR | \$2,736.00 | \$31,051.83 | \$8,627.42 |
| NON-CAP FURNITURE AN | \$1,346.50 | \$0.00 | \$0.00 |
| NON-CAPITALIZED A/V | \$0.00 | \$0.00 | \$815.90 |
| OFFICE SUPPLIES | \$0.00 | \$705.18 | \$49.97 |
| OTH NONINST SUPPLIES | \$4,186.03 | \$16,104.18 | \$72.00 |
| OTH TRAVEL AND TRNG | \$2,292.88 | \$31,031.98 | \$0.00 |
| OTHER COMMUNICATION | \$0.00 | \$100.00 | \$0.00 |
| OTHER GEN SUPPLIES | \$0.00 | \$2,740.23 | \$908.52 |
| OTHER INST SUPPLIES | \$71.79 | \$0.00 | \$2,215.93 |
| OTHER PROF SERVICES | \$0.00 | \$0.00 | \$850.00 |
| OTHER PURCHASED SERV | \$1,222.50 | \$11,580.00 | \$35,370.74 |

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| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
| :--- | :--- | :--- | :--- |
| OUT-OF-STATE | $\$ 2,241.00$ | $\$ 0.00$ | $\$ 0.00$ |
| PARENT INST SUPPLIES | $\$ 0.00$ | $\$ 128.90$ | $\$ 0.00$ |
| POSTAGE | $\$ 0.00$ | $\$ 0.00$ | $\$ 195.61$ |
| PRINTING AND BINDING | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,248.60$ |
| PURCHASED FOOD | $\$ 0.00$ | $\$ 712.16$ | $\$ 0.00$ |
| SOFTWARE MAINT AGREE | $\$ 0.00$ | $\$ 0.00$ | $\$ 7,839.94$ |
| STAFF INST SUPPLIES | $\$ 211.39$ | $\$ 784.47$ | $\$ 0.00$ |
| STUDENT CLASSRM SUPP | $\$ 10,776.76$ | $\$ 18,452.51$ | $\$ 2,867.10$ |
| TEXTBOOKS | $\$ 1,049.55$ | $\$ 351,509.01$ | $\$ 0.00$ |
| TIRES | $\$ 2,013.00$ | $\$ 0.00$ | $\$ 0.00$ |
| TRANSFER OUT-EXTERNA | $\$ 0.00$ | $\$ 0.00$ | $\$ 5,213.56$ |
| VEHICLE PARTS | $\$ 45,024.29$ | $\$ 0.00$ | $\$ 0.00$ |
| WATER AND SEWAGE | $\$ 0.00$ | $\$ 0.00$ | $\$ 20,668.62$ |
|  | $\$ 718,283.75$ | $\$ 771,251.31$ | $\$ 731,355.06$ |

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